

PRELIMINARY CONFERENCE SCHEDULE

Conference dates: July 2nd-5th, 2019

Location: University of Bern, Switzerland

會議地點: 瑞士伯恩大學

Arrival: July 1st 2019

Day 1 (Tuesday, July 2nd 2019)

9:00-9:30am

TEA & COFFEE

9:30-11:30am
(2 HR)

Session A1

Forms of Persuasion

1. **Lincoln Rathnam** Duke Kunshan University, China
Title: Classical Confucianism and The Limits of Persuasion
2. **Diego Castro Amenábar** Ph.D. Student, Faculty of Philosophy, University of Groningen, The Netherlands & **Yu Shiyang** Ph.D. Student, Department of Philosophy, Sun Yat-Sen University, China
Title: Guiguzi's Indirect Persuasion as a Solution to Deep Disagreements
3. **Yumi SUZUKI** The University of Hong Kong / East China Normal University, China
Title: Is Mengzi's *bian* 辯 Philosophy or Rhetorical Persuasion? – Undermining an Argument through Its Own Reasoning.
4. **Ai YUAN** Tsinghua University, Beijing, China
Title: Argumentative and Persuasive Power of Silence

Session A2

Chinese Logic and Reasoning

1. **Weimin Sun** Department of Philosophy, California State University Northridge, US
Title: The Nature of Chinese Logic—Inference of Kind
2. **JianMing ZHOU & Yu LI** Université de Picardie Jules Verne, France
Title: « White Horse vs Horse » and « P vs NP » – Modern Interpretation of Chinese Traditional Logic

3. **Ivana Buljan** **University of Zagreb, Croatia**
Title: Counterfactual Reasoning in Early Chinese Philosophy
4. **Jinmei Yuan** **Creighton University, US**
Title: On An Alternative Logic of Knowing (知 *Zhi*) Possible Worlds in *Zhuangzi*: Reading The Inner Chapters from A Perspective of the Concept of Sets

Session A3

Being, Nonbeing and Space in Chinese Philosophy

Chair: Zemian Zheng School of Philosophy, Wuhan University, China

1. **Polina Lukicheva** **University of Zürich, Switzerland**
Title: A World without Space for Being and Nonbeing
2. **Zemian Zheng** **School of Philosophy, Wuhan University, China**
Title: Space-metaphor and Perspective-taking in Zhuangzi's Notion of Truth
3. **Sharon Y. Small** **Department of Philosophy, East China Normal University, China**
Title: *Wu* (无) as a Philosophical Framework: Explorations in Early Daoist Thought
4. **Jorg Schumacher** **Emeritus, University of Geneva, Switzerland**
Title: Defining a Space of Innocence—About the Philosophical Meaning of the Word *fang*

Session A4

Mohist Rhetoric

1. **Buqun Zhou** 周博群 **PhD Student, Department of East Asian Languages and Civilizations, University of Chicago, US**
Title: Mohist Optics and the Origin of Analogical Reasoning in China
2. **Yao-Cheng Chang** **PhD Student, University of Leuven, Belgium**
Title: Ears and Eyes: The Mohist Arguments in Chinese Tradition
3. **Chaehyun Chong** **Sogang University, South Korea**
Title: Mohist *Bian* (辯 classifying) and the Generic Use of Nouns
4. **Xianxia Shao** **Department of Philosophy, Nanjing Normal University, China**
Title: Mohists' Arguments for Their Cosmopolitanism

Session A5

对话与变革——中国哲学中形而上学思想的回顾与展望

主持人：李晨阳 新加坡南洋理工大学

1. 吴根友 武汉大学哲学学院
题目：当代中国的几种形上学述评
2. 杨浩 北京大学哲学系
题目：融“无”入“有”——三教关系视域下郭象哲学有无问题新探
3. 汤元宋 中国人民大学国学院
题目：从“道之体”到“与道为体”——朱子学道体观中的动静新诠
4. 刘莹 北京大学博士生
题目：道之“制作”与“天下惟器”——从徂徕学的“制作”说看王船山的形而上学内涵
5. 张丽丽 新加坡南洋理工大学博士生
题目：互镜与融通——从“一多关系”看中西形而上学的异同

Session A6

20世纪中国哲学

1. 李维武 武汉大学哲学学院
题目：严复与中国哲学本体论的古今之变
2. 王晨光 西安电子科技大学
题目：当代新儒家关于形上学论证的方法分歧——徐復觀與學界的雙重論戰
3. 沈庭 武汉大学国学院
题目：中国佛教真理观的近代转向——以欧阳竟无为中心
4. 张佳 东南大学人文学院
题目：从扶乩到灵学：近代科玄论战下的知识与理性

Session A7

佛教的實在觀

1. 孟领 北京石油化工学院
题目：唯识学对早期佛教因果理论的发展
2. 汪伟 北京大学哲学系
题目：支遁的思想方法研究
3. 曹政 浙江大学人文学院
题目：吠檀多“幻论”与道家“道生论”对比分析
4. 李政勋 武汉大学哲学学院
题目：以“中观”之法分析魏晋南北朝形神关系之争

Session A8

中国古代对于“实在”问题的认识(一)——關於出土資料中有關宇宙生成、神秘世界的認識

1. 白奚 首都师范大学哲学系教授
题目：《太一生水》宇宙生成论琐议
2. 曹峰 中国人民大学哲学院教授
题目：清华简《汤在啻门》所见「五」的观念研究
3. 李若晖 厦门大学哲学学院教授
题目：人何以能质疑鬼神——上博竹书《鬼神之明》中的人之知
4. 李巍 中山大学哲学系副教授
题目：有无之辨与中国古代的本体论思考——结合出土文献的新论述

11:30-1:00 pm

LUNCH BREAK

1:00-2:30 pm
(90 M)

Session B1

Modernization and Westernization in the 20th Century and Beyond: Modern New Confucianism and the Evolvement of Scientific and Moral Knowledge

1. Eric Nelson Hong Kong University of Science and Technology, Hong Kong
Title: Conflicting Modernities: Zhang Junmai and the Debate over Life and Science
2. Téa Sernelj University of Ljubljana, Slovenia
Title: Xu Fuguan's Interpretation of the Concept *Qinyun shengdong*: A Fusion of Ethics and Aesthetics?

3. **Ady van den Stock** Ghent University, Belgium
Title: The Temptation of Metaphysics: Mou Zongsan's Deductions of the Absolute in the *Critique of the Cognitive Mind*

Session B2

Passion for comparative Philosophy—In Memory of Walter Benesch

1. **Roger Ames** Peking University, China
Title: The Comparative Philosophy Movement and Fairbanks's Socrates, Walter Benesch
2. **Oleg Benesch** York University, Canada
Title: Philosophizing the Martial Arts in China, Japan, and the West
3. **Chenyang Li** Nanyang Technological University, Singapore
Title: Walter Benesch: An Authentic Comparative Philosopher in the Comparative Age

Session B3

Aesthetics and Knowledge

1. **Dascha Düring** Ethics Institute, University of Utrecht, the Netherlands
Title: The Epistemic Import of the Aesthetic in Chinese Philosophy
2. **Massimiliano Lacertosa** SOAS University of London, UK
Title: The Aesthetic Knowledge of *the Zhuangzi*
3. **Rafal Banka** Centre for Comparative Studies of Civilisations, Faculty of Philosophy, Jagiellonian University, Poland
Title: The Aesthetic Aspect of Confucian Practice in Li Zehou's Psychological Construction

Session B4

庄子语言哲学与怀疑主义

1. **乐旭顺** 武汉大学 哲学学院
题目：论庄子的“吊诡”哲学
2. **陈之斌** 湖南大学岳麓书院
题目：论庄子对语言的质疑与批判
3. **曹剑波** 厦门大学哲学系
题目：《庄子》怀疑主义的当代解读

Session B5

中国性情论

1. 向世陵 中国人民大学哲学学院
题目：羽雪玉之白与犬牛人之性——孟、告之辩一议
2. 鍾健文 香港中文大學哲學系
题目：論情感在儒家道德直觀中之作用與地位：以先秦儒家哲學為例
3. 殷慧 湖南大学哲学系
题目：汉宋礼学发展视域中的性情论：以郑玄、朱熹、戴震为中心
4. 陳志強 國立臺灣大學哲學系
题目：習與性成：清代儒學論「知識」與「過惡」的理論關係

Session B6

孟荀哲學

1. 胡建萍 新加坡南洋理工大学哲学系
题目：人力与天命的抗争——论荀子与张湛的力命之辩
2. 陳起行 台灣國立政治大學法學院
题目：荀子論法與先秦思想融合
3. 张志强 内蒙古大学哲学学院
题目：孟荀庄“是非”观念探析

Session B7

程朱理学

1. 张新国 南昌大学哲学系
题目：朱子晚年仁学宇宙论的建构——以《玉山讲义》为中心的考察
2. 毕梦曦 北京大学哲学系
题目：“同出一理”与“一体相关”：二程同体思想研究
3. 陈立胜 中山大学哲学系
题目：“以心求心”如何可能？

2:30-3:00 pm

COFFEE BREAK

[MOVE TO AUDITORIUM]

3:30-4:30 pm

Memorial Session for Vincent Shen
沈清松教授紀念專題

4:30-4:40 pm

Award Ceremony for Former President Chenyang Li

4:40-5:00 pm

SHORT BREAK

Evening

Keynote Panel #1: Rationality

5:00-7:00 pm

Paul Unschuld Institute for Chinese Life Sciences, Charité-Medical
University, Berlin, Germany:

Chinese Medicine and Philosophy

Jenny Zhao Lloyd-Dan David Research Fellow, Needham
Research Institute, Darwin College, Cambridge, UK:

Humans as Rational Beings

Yang Guorong 楊國榮 Department of Philosophy, East China
Normal University, China:

The Epistemological Orientation of Chinese Culture

Karyn Lai School of Humanities & Languages, University of New
South Wales, Sydney, Australia:

Thinking and Acting Skilfully: Mastery in the Zhuangzi

[DRINK RECEPTION TO FOLLOW]

Day 2 (Wednesday July 3rd 2019)

9:00-11:00 am **Session C1**
(2 HR)

Comparative Philosophy

1. **Sandra A. Wawrytko** Director, Center for Asian & Pacific Studies. Professor, Department of Philosophy; San Diego State University
Title: Critical Thinking in Buddhist Philosophy: Provoking an Attentional Shift Through Cognitive Dissonance
2. **Marcus Düwell** University of Utrecht, Netherlands
Title: Philosophical Anthropology as a Framework for Comparative Philosophy?
3. **Jean-Yves Heurtebis** Associate Researcher, FuJen Catholic University, Taiwan & CEFC 法國現代中國研究中心, Hong-Kong
Title: Deconstructing the Assumptions of the Chinese Term 西藥 Comparative Perspectives on European/Chinese & Traditional/Modern Medicine.
4. **Yuet Keung Lo** National University of Singapore, Singapore
Title: From the Lion's Roar to Heavenly Piping: Sound in Chinese Buddhism

Session C2

Metaphysics and Epistemology in Buddhism

1. **Suparjono Rusly** Philosophy Department at the School of Humanities and Social Sciences of Nanyang Technological University, Singapore
Title: Putting Yogācāra Buddhist Philosophy Back into Its Representationalist Reading
2. **Jingjing Li** School of Religious Studies, McGill University, Canada
Title: Through the Mirror: The Account of Other Minds in Chinese Yogācāra Buddhism
3. **Kai Shmushko** Tel Aviv University, Israel
Title: Exploration of the Epistemological Toolbox in the Buzhenkonglun 《不真空論》
4. **Jakub Zamorski** Jagiellonian University, Poland
Title: How to Believe in the Pure Land: The Criteria of "Correct Belief" according to Early Modern Chinese Buddhists

Session C3

Zhu Xi's Moral Epistemology

1. **Yuhan Liang** PhD student, Philosophy Department, University of Connecticut, US
Title: What Makes Moral Judgment Right: Zhu Xi's Understanding of Moral Knowledge
2. **WANG Kai-li** The Department of Philosophy, Xiamen University, China
Title: Moral Knowing, Moral Practice and Self-Deception: An Analysis of Zhu Xi's Conception of Self-Deception
3. **Matthew Steggle** PhD Student, The University of Sydney, Australia
Title: Yan Yuan' Criticisms of Zhu Xi's Moral Epistemology
4. **Yves Vende** Philosophy Department, Centre Sèvres, Paris, France
Title: Zhu Xi's General and Particular Reading Method

Session C4

Power Rhetoric and The Rhetoric of Power of the Han Feizi 韩非子

1. **Federico Brusadelli** Friedrich-Alexander University Erlangen-Nürnberg
Title: The Will and the Centre: Understanding *Yao* 要 in the *Han Feizi* 韩非子
2. **Lisa Indraccolo** University of Zurich, Switzerland
Title: Tough Talk – Power relations, political rhetoric and cunning speech in the *Han Feizi* 韩非子”
3. **Yuri Pines** The Hebrew University of Jerusalem, Israel
Title: Worth vs. Power: *Han Feizi*'s 'Critique of Positional Power' Revisited
4. **Romain Graziani** Ecole Normale Supérieure de Lyon /University of Geneva, Switzerland
Title: Medicine and Politics – Reflections on the rhetoric of health and disease in the *Han Feizi* 韩非子

Chair/Discussant:

Wolfgang Behr University of Zurich, Switzerland

Session C5

道教哲学

1. 郑博思 中国社科院研究生院
题目：《老子》的“自-然”与《庄子》的“自然”——管窥“自然”概念在《老》《庄》中的发展和演变
2. 李兰芬 广州中山大学哲学系教授
题目：王弼哲学中的“道”“体”“无”
3. 李刚 遵义医学院人文医学研究中心
题目：论《庄子》中精纯之“气”的属性
4. 竇逸凡 國立臺灣大學哲學系
题目：從明辨是非到體道反性——以《淮南子》中的是非之辨為論

Session C6

中国古代对于“实在”问题的认识（二）——出土资料中有关人的心灵与活动的认识

1. 孟庆楠 北京大学哲学系副教授
题目：天道与人心：生成论背景下的早期儒家人性观念
2. 王威威 华北电力大学国学研究中心教授
题目：“虚无形”之道与“虚静”之心——《黄帝四经》的心灵哲学
3. 王中江 北京大学哲学系教授
题目：出土文献与晚周“心灵”模式的多样性
4. 叶树勋 南开大学哲学院副教授
题目：“活动”的哲学——上博楚简《恒先》中“作”的意蕴探析

Session C7

情感人视域——中国哲学中情感问题研究

1. 王广 山东财经大学马克思主义学院中国传统文化研究所副教授
题目：从“与物同体”论中国哲学“实在”澄明中的情感机制
2. 黄维元 山东财经大学马克思主义学院中国传统文化研究所副教授
题目：即情显性与即情成性——思孟性学中的情感机制

3. 苏晓晗 山东财经大学马克思主义学院中国传统文化研究所副教授
题目：性善情不善，徇情以定性——王夫之的情论思想
4. 沈大光 山东财经大学马克思主义学院国际政治关系研究所教授
题目：论原始儒家情感教育的两重机制
5. 陈琼霞 辅仁大学哲学博士，中山大学哲学系副研究员
题目：由《管子》之“情”观现代医疗中的医患关系

Session C8

中國哲學中的語言、論辯與認知

1. 李賢中 臺灣大學哲學系教授
题目：中國古代「物論」探析
2. Jana S. Rošker Professor, University of Ljubljana, Department of Asian Studies
题目：Modern Confucian Epistemology: From Intuition to Reason – And Back
3. 林明照 臺灣大學哲學系教授
题目：《莊子·齊物論》中「不言」與「嘗言之」的語言反思
4. 吳惠齡 輔仁大學哲學系專案助理教授
题目：論《鬼谷子》對《老子》之思維模式的繼承與轉化—以「相反相成」為核心

11:00-11:20 am

COFFEE BREAK

11:20-12:50 pm
(90 M)

Session D1

Chinese Philosophy of Mind—Nature, Mind, Emotion, Desire

1. Xinzhong Yao School of Philosophy, Renmin University of China
Title: The Embodied Mind and the Embodied Knowing *xin* and *zhi* in the Book of Mencius
2. Dennis Schilling School of Philosophy, Renmin University of China
Title: Life and Consciousness in Early Chinese Mahāyāna Buddhism

3. **Jifen Li** School of Philosophy, Renmin University of China
Title: The Transcoding of Motherly Love to Elder Brotherly Love in the *Xunzi*

Session D2

Name and Naming

1. **Haiming Wen** School of Philosophy, Renmin University of China
Title: Interpreting the Confucian “Rectifying Names”: A New Perspective
2. **Dawid Rogacz** Graduate Student, Adam Mickiewicz University, Poznań, Poland
Title: Operating Names—The Chinese Way of Defining Things
3. **Wu Yun** Philosophy Department, Shanghai Jiao Tong University, China
Title: Yan (言) and Yi (义)—An Analysis of the Mohist Theory of Correcting Names

Session D3

Subjectivity and Subjective Emotions

1. **Lea Cantor** PhD student, Faculty of Philosophy, University of Oxford, UK
Title: Why Human Subjectivity is a Bit Fishy
2. **Mercedes Valmisa** Philosophy Department, Gettysburg College, US
Title: The Non-Subjective Agency of Fate (*ming* 命): Can Objects be Agents?
3. **Jing Hu** Philosophy Department, Concordia University, US
Title: Shameless Bullies and Shameless Heroes—A Discussion of Shame’s Communal Moral Value

Session D4

Neo-Confucian Metaphysics

1. **Chew Sihao** PhD Student, Oxford University, UK
Title: Song Neo-Confucian Metaphysical Account on the 理一分殊 *liyifenshu*: Two Types of One-many Account

2. **Margus Ott** Estonian Institute of Humanities, Tallinn University, Estonia
Title: Im- and Explicating Energy: Neo-Confucian School of *Qi*
3. **Li Lizhu** Department of Philosophy, Peking University, China
Title: A Study Comparing Zhu Xi's with Zhang Shi's *Taiji* Concepts

Session D5

中國古代對於“實在”問題的認識(三)——關於出土資料中有關人文世界的處世與感受之認識

1. 林啟屏 臺灣國立政治大學中文系
題目：中國古代禮樂文明中的感受性問題：以孔子的詩論為分析焦點
2. 郭梨華 臺灣輔仁大學哲學系
題目：清華簡(六)中鄭國之為政思想及其形上基礎
3. 袁青 上海師範大學哲學系
題目：清華簡《殷高宗問于三壽》“揆中水衡”與先秦黃老學的公正思想

Session D6

“新子學”與“中國哲學”的自我反思與發展

1. 方勇 華東師範大學先秦諸子學研究中心
題目：“新子學”的思路與目標
2. 劉思禾 東北師範大學古籍所
題目：中國哲學、哲學史與“新子學”的異同之辨
3. 方達 華東師範大學先秦諸子研究中心
題目：“新子學”與“中國性”——現代性與後現代性之下中國哲學的發展路向

Session D7

20 世紀中國哲學

1. 肖雄 湖北大學哲學學院
題目：試論牟宗三的圓教認（知）識論

2. 劉保禧 台灣東吳大學哲學系
題目：論胡適的「名學方法」
3. 刘旭 武汉大学哲学学院
題目：知识与德性：论徐复观对朱陆异同的考察

Session D8

朱熹哲學

1. 和溪 厦门大学哲学系
題目：是非与道德—朱子智德的认识论意义
2. 朱人求 厦门大学哲学系
題目：中国哲学的认知与悟道—朱子格物致知的理论旨趣
3. 陳志杰 台湾中央大學哲研所
題目：論朱子的人心道心之說—兼論朱子對治「欲」的工夫

1:00-2:00 pm

LUNCH

Afternoon

FREE TIME

Day 3 (Thursday, July 4th 2019)

**9:00-11:00 am
(2 HR)**

Session E1

Logic and Argument in Chinese Buddhism

1. **Carlo Cogliati** Department of Philosophy, King's College London, UK
Title: The Metaphysics and the Logic of *ex nihilo* and Dependent Origination: Aquinas and Fazang on Beings
2. **Zhihua Yao** The Chinese University of Hong Kong, Hong Kong
Title: Two Buddhist Arguments for Consciousness
3. **Rafal Felbur** Religious Studies, Stanford University, US
Title: Identity or Intimacy? On the Term *ji* 即 in the *Zhaolun* 肇論

4. **Wusi Tseng** School of Philosophy, Chinese Culture University, Taiwan
Title: On the logic of Nagarjuna's Midway

Session E2

Inspirations from Wang Yangming's Philosophy

1. **Iso Kern** University of Bern, Switzerland
Title: Wang Yangming, Luo Qinshun and Ouyang De: Controversies about the Bases of Ethical Action
2. **Zhen Chen (陳真) and Xianxia Shao (邵顯俠)** Department of Philosophy, Research Institute for Moral Education, Nanjing Normal University, China
Title: Wang Yangming's Theory of Moral Knowledge
3. **YU Zhenhua** Department of Philosophy, East China Normal University, China
Title: Knowing To or Moral Knowing How? A Critical Examination of Prof. Huang Yong's Interpretation of Wang Yangming's Conception of *Liangzhi*
4. **Wan-hsian Chi** National Chi Nan University, Taiwan
Title: Wang Yangming's Metaphysics of Mind and Neo-Confucian Dialogues on Becoming a Sage: A Philosophical Hermeneutic Study

Session E3

Metaphysics and Morality in Confucianism

1. **Robert Carleo** The Chinese University of Hong Kong, Hong Kong
Title: The Metaphysics of Confucian Morals: A Contemporary Debate
2. **Philippe Brunozi** Philosophy Department, University of Kassel, Germany
Title: The Aim of Moral Theorizing in Confucianism
3. **Yinghua Lu** Si-Mian Institute for Advanced Studies in Humanities, East China Normal University
Title: How Does the Substance as Genuineness (誠) Act? —A Clarification of the Phenomenon of Genuineness Based on *Zhong Yong*
4. **Tao Jiang** Religious Studies, Rutgers University, US
Title: Contesting *Ren* in Classical Chinese Philosophy

Session E4

*The Art of Writing New Confucianism in the Twentieth Century:
Textuality and Institutions*

1. **Rafael Suter** Zürich University, Switzerland
Title: Arbitrariness of Form and Content? Modes of Linguistic Expression in Xiong Shili's Contemporary Confucianism
2. **Joseph Ciaudo** Ecole Pratique des Hautes Etudes, France
Title: Writing Confucian philosophy for a Western audience: Some remarks on the multiples histories of Confucian philosophy written by Zhang Junmai
3. **Philippe Major** University of Basel, Switzerland
Title: Philosophical Textuality between Heaven and Earth: Reading Tang Junyi
4. **Chan Hok Yin** City University of Hong Kong
Title: To win hearts and mind: Tang Junyi's Philosophy of Education in Cold War Hong Kong, 1950-1970

Discussant:

Thomas Fröhlich Hamburg University, Germany

Session E5

儒家道德与人文

1. **丁为祥** 陕西师范大学哲学系
题目：“思则得之”——儒家人文精神的确立与拓展
2. **陈仁仁** 湖南大学岳麓书院
题目：孔子的仁论与君子内涵的转向
3. **向净卿** 中国人民大学国学院
题目：清华简《命训》与儒家的内在超越、外在超越
4. **张焱** 北京师范大学哲学学院
题目：中国古代道德推理的有效性——《论语》中一个经典案例分析

Session E6

语言与知识

1. **郑朝晖** 广西大学哲学系
题目：论易经的互文言说
2. **徐波** 复旦大学哲学学院
题目：从“不可说”与“非分别说”看中国传统哲学中的语言与知识

3. 李秋红 中国人民大学哲学院
题目：小辨而毁大道”：《孔丛子·公孙龙》中的名儒论辩
4. 曾暉傑 國立臺灣師範大學國文學系
题目：在說服中建構實在—作為知識的「性善身體觀」在漢語哲學場域中之源流、論辨與典範

Session E7

理学功夫論

1. 张斯珉 西安电子科技大学人文学院哲学系
题目：理学视域下的“中和”新解——论程颐的中和思想
2. 李翬 南京理工大学设计艺术与传媒学院
题目：情-性-心-行：儒家的认知进路及其论证方式
3. 张锦枝 上海社会科学院哲学研究所
题目：自我与无我：理工工夫论的三个层次
4. 雷静 华南农业大学哲学系
题目：悟道诗、身体与本体：理学家彼此印证的理路

Session E8

先秦人性论

1. 方朝晖 清华大学人文院历史系
题目：如何理解先秦的“性”概念？
2. 王开元 河北大学哲学系
题目：孟子对人性的规定
3. 解启扬 中国政法大学
题目：墨荀韩人性思想的历史与逻辑
4. 任蜜林 中国社会科学院哲学研究所
题目：早期儒家人性论的两种模式及其影响——以《中庸》、孟子为中心

11:00-11:30 am

BREAK

11:30-1:00 pm
(90 M)

Session F1

ISCP Founder's Speech

Chung-ying Cheng University of Hawaii at Manoa, US
Title: On Primary Cosmology in Chinese Philosophy: To Be is To Become

Session F2

20th Century Chinese Philosophy

1. **Jinli He** Trinity University, US
Title: The Issue of Modernization and Westernization in Chinese Philosophy: Case Study of the Early 20th Century
2. **Tak-Lap Yeung** Freie Universität Berlin, Germany
Title: Overcoming the Limit of Knowledge: Mou's Modification of Kantian Philosophy and its Capability of Responding to the Crisis of Technology in the 21st Century

Session F3

Knowledge Organization in Pre-Modern China

1. **Hur-li Lee** School of Information Studies, University of Wisconsin, Milwaukee, US
Title: Knowledge Organization in the Seven Epitomes (*Qilue*)
2. **Stefano Gandolfo** Doctoral Candidate, Oriental Studies, University of Oxford, UK
Title: Knowledge Organization in the Complete Writings of the Four Repositories
3. **Paul Turner** DePaul University, US
Title: The Argumentative Structure of Perspective in the *Qiwulun* 齊物論

Session F4

Explorations in Neo-Confucianism

1. **Shuhong Zheng** Department of Philosophy at Sun Yat-sen University, China
Title: The Making of Neo-Confucianism: Commentaries, Concepts and Questions
2. **CHEN I-Hsin** Department of Translation, The Chinese University of Hong Kong, Hong Kong
Title: Translation, Argument, and the Epistemic Reconstruction of Contents of Knowing: Wing-tsit Chan's Argumentative Translation of Zhu Xi's Concept of *Li* 理
3. **Fang-Ru Kuo** Institute of Modern History, Academia Sinica & Center for General Education, Chung Yuan Christian

University, Taiwan

Title: The Dual Aspect of Tian: A Problem of Interpretation

Session F5

Metaphysical Explorations of Reality in Post-Han Daoism

1. **David Chai** Department of Philosophy, Chinese University of Hong Kong, Hong Kong
Title: Metaphysical Ecology in the *Huanglao Boshu*
2. **Thomas Michael** School of Philosophy, Beijing Normal University, China
Title: Heshang Gong
3. **James Miller** Duke Kunshan University, China
Title: Nature and Pervasion (*tong*) in Highest Clarity Daoism

Session F6

朱熹的道德認知論

1. **梁奮程** 台灣中央研究院中國文哲研究所
題目：論朱子倫理學中「真知」的證成意涵
2. **鄒嘯宇** 湖南師範大學公共管理學院哲學系
題目：試論朱子應對人禽之辨問題的效力與困難
3. **郭清香** 中国人民大学哲学院
題目：朱熹与王阳明的“格物”之争——兼论道德认识的可能性

Session F7

中西问答学、论说及认识

主持人：钱爽 荷兰莱顿大学人文学院哲学系博士研究生

1. **李浦群** 加拿大昆特兰理工大学
題目：The Limits of Rational Argumentation and the Importance of Persuasion—From the Perspectives of Wittgenstein and Confucius
2. **张耀南** 北京航空航天大学
題目：中华问答学之“三款六式”
3. **杨武金** 中国人民大学
題目：墨家认识论的独特性

Session F8

阴阳五行思想

1. 郑济洲 中共福建省委党校 & 黎红雷 中山大学
题目：董仲舒公羊学的阴阳之道
2. 肖航 武汉大学哲学学院
题目：论东汉阴阳五行思想的发展 ——以《白虎通义》为中心
3. 劉錦源 臺北馬偕醫護管理專科學校通識教育中心
题目：董仲舒天人相應論

1:00-2:00 pm

LUNCH BREAK

2:00-4:00 pm
(2 HR)

Session G1

Moral Constructivism and Moral Skepticism

1. **Meng Zhang** Department of Religious Studies, Indiana University Bloomington, US
Title: Mengzi's Ethical Naturalist Constructivism and Its Ambiguity
2. **Siufu TANG** The University of Hong Kong, Hong Kong
Title: Xunzi's Confucian Constructivism: An Initial Sketch.
3. **Yong Li** School of Philosophy, Wuhan University, China
Title: Moral Ambivalence, Moral Relativism and Moral Knowledge
4. **Katarzyna Pejda** Sinology, Institute of Classical and Oriental Studies, The John Paul II Catholic University of Lublin, Poland
Title: Constructing a Moral Person in Analects and Mengzi Texts

Session G2

Nomina sunt omina: New Perspectives on Naming and the Theory of Zhèngmíng 正名 (“rectification of names”) in Classical Chinese Philosophy

1. **Gian Carlo Danuser** University of Zurich, Switzerland
Title: Time and Significance in Early Chinese Texts
2. **Kateřina Gajdořov** Charles University, Prague
Title: Names and the Nameless: Ontological Role of Names from the Perspective of the Excavated Cosmologies

3. **Lisa Indraccolo** **University of Zurich, Switzerland**
Title: Getting real – Names and Actualities in the Gōngsūn Lóngzǐ and Other Logicians’s Writings
4. **Zhenxu Xu** **University of Basel, Switzerland**
Title: Rectification of Names vs. Nullification of Names: Xúnzǐ and Zhuāngzǐ as Two Responses to the School of Names

Chair/Discussant:

Rafael Suter **University of Zurich, Switzerland**

Session G3

Guo Xiang and Wang Bi on Nothingness, Contentedness and Knowledge

Chair and Discussant: Thomas Michael **School of Philosophy, Beijing Normal University, China**

1. **Benjamin Coles (寇哲明)** **School of Philosophy, Renmin University of China, Beijing, China**
Title: Between Fish and Sage: On Knowledge and Contentment in Guo Xiang and Spinoza
2. **Kai Marchal (馬愷之)** **Department of Philosophy, National Chengchi University, Taiwan**
Title: Once again on Nothingness in Wang Bi (226-249)
3. **Dennis Schilling (謝林德)** **School of Philosophy, Renmin University of China, Beijing, China**
Title: ‘Non-Consciousness’ (*wú xīn* 無心) or the Incongruity Between Existence and Knowledge in the Philosophy of Guo Xiàng
4. **Christine Abigail Lee Tan (陳美安)** **School of Humanities and Social Sciences, Nanyang Technological University, Singapore**
Title: Guo Xiang and the Ontology of Epistemic Injustice
5. **Yuxiao Wang (王雨蕭)** **School of Philosophy, Renmin University of China, Beijing, China**
Title: Changes of *Xiāoyáo*— ‘Wandering at Ease’ in the Philosophy of Guō Xiàng

Session G4

Persuasion in Politics:

On the Role of the Advisor in Pre-Imperial and Late Imperial China

1. **Kai Vogelsang** **Hamburg University, Germany**
Title: The Smart, the Stupid, and the Enlightened: On the Origins of Political Consultation in Ancient China

2. **Ralph Weber** University of Basel, Switzerland
Title: Huang Zongxi's Critique of Fellow Confucians as Failed Advisors
3. **Thomas Fröhlich** Hamburg University, Germany
Title: Huang Zongxi on the Relation between Authoritative Advice and Ruling Power
4. **Stefan Christ** Hamburg University, Germany
Title: The *Huangchao jingshi wenbian* as a Work of Political Advice

Session G5

理学的開展

1. 贾桢钊 北京体育大学马克思主义学院
题目：《近思录》视角下的宋代道学有机整体宇宙论
2. 陈绘宇 台灣中央大學
题目：韓儒奇蘆沙「理一分殊」在「四七論」的展開
3. 文碧芳 武漢大學哲學學院
题目：康德“根本惡”思想與理學家關於自欺和偽善的探討

Session G6

孟荀真理與知識

1. 潘小慧 輔仁大學哲學系
题目：由「知」到「智」—論《孟子》哲學中的「知」與「智」及其內在關聯
2. 王奇琦 廈門大學馬克思主義學院
题目：孟子的直覺之知—從“孺子入井”談起
3. 荆雨 東北師範大學哲學學院
题目：道、法、名、理—荀子之法的論證邏輯
4. 金生亮 中山大學哲學系
题目：對“說服”與“知識”的考察—以《孟子》為例

Session G7

佛教的論證哲學

1. 李明书 华中科技大学哲学系
题目：《佛说摩邓女经》论证佛教的说服如何可能

2. 杨本华 南京大学哲学系
题目：论憨山德清会通三教的辩证理路
3. 张俊 湖南大学岳麓书院教授
题目：分别智与圆融智：哲学精神的类型学反思
4. 曾丽娜 中国人民大学哲学院
题目：佛教与西方因果关系之比较 ——以因明为论证工具进行阐释

Session G8

杨墨哲学

1. 陈乔见 华东师范大学哲学系
题目：正义、功利与逻辑——墨家非攻的理由与战争伦理
2. 何新宇 贵州大学哲学与社会发展学院
题目：墨家逻辑的道义取向
3. 郑宗羲 香港中文大学哲学系
题目：重探儒墨之是非
4. 傅晓微 四川外国语大学
题目：杨朱“一毛不拔”的逻辑进路——兼论杨朱“贵己、为我”类观念的谬误

Session G9

先秦知识论

1. 陈少明 中山大学哲学系
题目：广“小大之辩”
2. 丁威仁 台湾清华大学华文文学研究所
题目：中国古代房中思想的知识建构
3. 吴忠伟 苏州大学哲学系
题目：[兼知]与[因知]——战国后期的两种「认知分工」论
4. 许家瑜 北京大学哲学系
题目：待而後當, 所待未定: 《莊子》之「知」與「化」

4:00-4:30 pm

COFFEE BREAK

[MOVE TO AUDITORIUM]

Evening

Keynote Panel #2 Science

5:00-7:00 pm

Sir Geoffrey Lloyd Scholar in Residence, Needham Research Institute,
Cambridge, UK:

Ancient Greek and Chinese Views on the Modalities of Persuasion

Anne Cheng Collège de France, France:

The Argumentative Chinese

Karine Chemla SPHERE, CNRS & University Paris Diderot, France:

Science and Chinese Philosophy

Day 4 (Friday, July 5th 2019)

9:00-11:00 am
(2 HR)

Session H1

Emotion and Cognition in Confucianism

1. **Bongrae Seok** Alvernia University
Title: Confucian Moral Psychology and Neuroscience of Embodied Empathy
2. **Sun Qingjuan** Nanyang Technological University
Title: The Exhaustive Rule: The Inner-heart and the Outer-heart Principles
3. **Liu Liangjian** School of Philosophy, East China Normal University, China
Title: Techne, Philological Study and the Knowledge of Affective Mindset and Nature: Different Aspects of the Understanding of Knowledge as well as Their Tension in the Early Qing Dynasty
4. **Kai Wang** School of philosophy, Beijing Normal University
Title: Xuncian Concept of *daoxin* 道心

Session H2

Philosophy of Life in the Zhuangzi

1. **Verena Xiwen Zhang** Department of Philosophy, Tunghai University, Taiwan
Title: On Zhuangzi's Perspectives on Life and Death: Through Zhuangzi's Epistemology to His Life of Philosophy
2. **Anton Heinrich L. Rennesland** Graduate Student, University of Santo Tomas, Manila, Philippines
Title: Zhuangzi's Dream Argument as Hypothesis: Perspective, Existence, Freedom
3. **Harold W. Baillie** The University of Scranton, US
Title: Zhuangzi: Plato's Mature Philosopher
4. **James D. Sellmann** The University of Guam, US
Title: Rebuttal by Non-Rebuttal: The Zhuangzi as a Commentary on Kongzi Not knowing Complete Virtue

Session H3

Knowledge and Virtue in Early Chinese Philosophy

Panel Chair/Moderator:

Xinzhong Yao Renmin University, Beijing, China

1. **Robin R Wang** Loyola Marymount University, Los Angeles, US
Title: Daoist Way: *Rou* 柔 (Supple or Pliant) As A Source of Knowing and Intellectual Virtue
2. **Ming Chao Lin** National Taiwan University, Taiwan
Title: Reflection on the Self and Ethical Implications in the *Zhuangzi*
3. **David Chai** Chinese University of Hong Kong, Hong Kong
Title: Neo-Daoist Ji Kang's "Essay on Dispelling Self-Interest"
4. **Ann A. Pang-White** The University of Scranton, Pennsylvania, US
Title: Knowledge, Virtue, and *Akrasia* in Early Confucian Ethics

Session H4

New Topics in Early Confucianism

1. **Anders Sydskjør** University of Bern, Switzerland
Title: The Contribution of Knowledge in the Xunzi 'Undoing Blindness'
2. **Qingjie James Wang** Department of Philosophy, The Chinese University of Hong Kong
Title: Moral Dilemma, Justice and the Confucius's "Kin Concealment of Offences"

3. **Rina Marie Camus** The Hong Kong Polytechnic University
Title: What did Bo Yu 'roll up and hide'? Metaphoric Comprehension and Analects 15.6
4. **Tsung-Hsing Ho** Department of Philosophy, National Chung Cheng University, Taiwan
Title: A Game-Theoretic Defense of Confucianism

Session H5

王船山哲學探討

1. 程旺 北京中医药大学
题目：持志以定心 ——王船山的“正心教”及其定位
2. 杨柳岸 湖南大学岳麓书院哲学系
题目：王夫之论德福关系
3. 邹海燕 内蒙古大学哲学学院
题目：辩证的总体性：王船山能所关系探析
4. 王博 中国人民大学哲学院
题目：试论王夫之的“体知论”

Session H6

道教哲學的實在論

1. 郭沂 韩国首尔国立大学哲学系
题目：道体、性体与心体——道哲学的观念
2. 刘楚昕 武汉大学哲学学院
题目：道家“名实”思想研究
3. 陈志雄 中国人民大学哲学院
题目：《管子》四篇道气关系论辨正
4. 黄宁园 武汉大学哲学学院
题目：“天籁”的语言秘密：人对真理的诠释

Session H7

中国哲学的运用

1. 王博 空军军医大学基础医学院
题目：从仲景对五行的拒斥看医理与哲理的冲突——兼论阴阳五行合流的根本困难

2. 吕锡琛 中南大学公共管理学院教授
题目：试探虚静修道的心理保健功能及其机理
3. 宋霞 中国人民大学哲学院
题目：心道相合、止其所止——论白玉蟾的心性养炼思想
4. 高毅 武汉大学哲学学院
题目：中医基础理论的“理性化”探索

Session H8

事情本身”与“他者表述”——儒佛会通中的文本诠释与话语建构

1. 王皓 枣庄学院助理教授
题目：儒佛会通视域下佛教语言对儒家经典意义世界的开启——以契嵩《中庸解》为中心
2. 李瑛 西华师范大学政治与行政学院助理教授
题目：明为一理，密辨深浅——论蕩益智旭儒佛会通思想
3. 刘莹 北京大学哲学系、东京大学人文系联合培养博士
题目：“归儒”何必“排佛”——藤原惺窝之“排佛”辨
4. 释法幢(谢馨后) 佛光大学佛教研究中心博士后研究员
题目：何为护法？——《硕揆禅师语录》尺牍中的儒佛关系

Session H9

朱熹的道德天理論

1. 陈苏珍 福建师范大学马克思主义学院
题目：自然与心性的融合：朱子对善恶本体意蕴的探讨
2. 葉人豪 清華大學中國文學系
题目：再議朱子的氣質之性——以張載、程頤為起點的討論
3. 于文博 北京化工大学
题目：心性结构的探索与道德主体的确立——以朱子“性之德”和马一浮“性德”为例
4. 杨泽 内蒙古大学哲学学院
题目：关于朱熹与陆九渊天理观的探讨

11:00-11:20 am

SHORT BREAK

**11:20am-12:50pm Session I1
(90 M)**

Sinology and Interpretation

1. **Jan Vihan Faculty of Humanities, Charles University, Prague**
Title: 識意也意志也 Systematisation of Basic Signs in Shuowen: the case of “will” as “cognition”.
2. **PARK So Jeong Sungkyunkwan University, Korea**
Title: The Use of “Er 而” to Bridge Two Opposite Ideas in Classical Chinese Thought
3. **Eugenia Werzner Institute of Chinese Studies, Freie Universitaet Berlin, Germany**
Title: Observe the Odes to Grasp the Significance of Things: Some Remarks on the Relation of Knowledge and Value in Late Qing Commentaries on the “Airs of the States” (*guofeng* 國風)

Session I2

Guoxiang and the Zhuangzi

1. **Raphaël VAN DAELE 戴若飛 Université Libre de Bruxelles [ULB], Ecole des Hautes Etudes en Sciences Sociale [EHESSE]**
Title: What Does it Mean to Be Self-So? The Nature of Reality in Guo Xiang’s Commentary on *the Zhuangzi*
2. **Alexa Nord-Bronzyk Nanyang Technological University, Singapore**
Title: Guo Xiang on Fasting of the Xin: A Focus on Translation Comparison
3. **Albert Galvany University of the Basque Country UPV/EHU, Basque**
Title: The Art of Philosophical Dialogue: Language, Fiction and Reality in the *Zhuangzi*

Session I3

Modernization and Westernization in the 20th Century and Beyond: Modern New Confucianism and the Evolvement of Scientific and Moral Knowledge

1. **Bart Dessein Ghent University, Belgium**
Title: ‘Confucianism for the Nation’ and ‘Confucianism for the People’: The Heritage of Wang Yangming in Mou Zongsan, and Beyond
2. **Ouyang Xiao Postdoc Fellow, University College Cork, Ireland**
Title: Contemporary Confucianism and Metaphysical Aesthetics: An Aesthetic Investigation of Chen Lai’s Ren-ism

3. **Jana S. Rošker** **University of Ljubljana, Slovenia**
Title: Confucian Revivals in Taiwan and Mainland China: Chen Lai's and Li Zehou's Upgrading of Mou Zongsan's Metaphysics of Morality

Session I4

Knowledge and Reality in the Zhuangzi

1. **Robert Elliott Allinson** **Chinese and Comparative Philosophy and Ethics, Soka University of America, US**
Title: To Know or Not to Know: Non-Skeptical and Skeptical Vantage Points in *the Zhuangzi*
2. **Ranie Villaver** **University of San Carlos, Cebu City, Philippines**
Title: The *Zhuangzi* Primitivist Rejection of Knowledge
3. **CHEN Yun** **School of Philosophy, East China Normal University, China**
Title: Subjective Condition of Truth: On Zhuangzi's Proposition "there are Sincere People and then Have True Knowledge"

Session I5

Ancient Chinese Metaphysics

1. **Andrei Gomouline** **The Louis Frieberg Center for East Asian Studies, Hebrew University of Jerusalem, Israel**
Title: Laozi and the Development of Cosmogonic Argument in Early China
2. **Tze-ki Hon** **Department of Chinese and History, City University of Hong Kong**
Title: Coping with Contingency and Uncertainty: The *Yijing* Hexagrams on Decay and Discordance

Session I6

诠释与建构——儒学在日本的展开及其官学化

主持人与评议人：汤浅邦弘教授 日本大阪大学

1. **刘莹** **北京大学哲学系、东京大学人文系社会研究科联合培养博士**
题目：“学以致道”与“习以成德”——以《论语徵》为例试析获生徂徕之“道”

2. 佐藤由隆 日本大阪大学大学院文学研究科博士、北京大学高级进修生
题目：日本怀德堂学派的知行论
3. 王茂林 中国人民大学哲学院博士、日本东洋大学交换留学生
题目：宽政异学之禁下的儒学发展 ——以松平定信为视角

Session I7

古代宇宙论

1. 冯达文 中山大学哲学系
题目：中国古典哲学的宇宙论的多重意蕴
2. 张慕良 吉林大学哲学社会学院
题目：中国传统哲学宇宙论的特征
3. 李雨鐘 台灣國立政治大學中文系
题目：「氣」如何進入權力的生產機制：《管子·內業》的宇宙論話語

Session I8

中西比较哲学

1. 蔡妙坤 台灣大學
题目：《論語》中的「厚」與「薄」概念
2. 尤煌傑 輔仁大學哲學系
题目：以「運動」與「變化」考察中國原始儒家思想與亞里斯多德哲學的理論對比
3. 张清江 中山大学哲学系
题目：儒耶生死论辩中的知识与信仰 ——以《正学鏐石》“释生死魂魄之辩”为中心

1:00-2:00 pm

LUNCH BREAK

2:00-4:00 pm
(2 HR)

Session J1

Moral Epistemology in the Zhuangzi

1. Wai Wai Chiu Lingnan University, Hong Kong
Title: Zhuangzi's Knowledge and its Evaluation of *qing*

2. **Christian Helmut Wenzel** Department of Philosophy, National Taiwan University, Taiwan
Title: Two Concepts of Knowledge in Zhuangzi and the Happy Fish
3. **Laura Catharina Han** Department for History and Cultural Studies, Free University Berlin, Germany
Title: Escaping Confucian Ethics or Why Doing away with Knowledge does not Equal not Knowing: Zuowang, Xinzhai, Wuzhi and Wuwei in *the Zhuangzi*
4. **I Xuan Chong** University of St. Andrews, Scotland
Title: Skepticism in the *Zhuangzi* and “Life-form”

Session J2

Evidential Frameworks and Patterns in Diagnostic, Divinatory, and Introspective Techniques

1. **Leslie de Vries** Department of Religious Studies, University of Kent
Title: Introspective Techniques, Clinical Evidence and Changing Perceptions on Cosmology in Late Ming China
2. **Wang Xing** Fudan University, Shanghai, China
Title: Understanding Disorders (*bing* 病) in a Ming Physiognomic Context
3. **Rodo Pfister** Research Institute on the History of Afroeurasian Life Sciences, Basel, Switzerland
Title: Introducing the Inner Worlds of Chen Pu: Language and Philosophy of Mind in «Mr Chen’s Instructions on the Inner Cinnabar»
4. **Elisabeth Hsu** School of Anthropology and Museum Ethnography, University of Oxford, UK
Title: *Suo yi zhi* “the means whereby I recognised”: What counts as evidence for diagnosing different disorders (*bing* 病) in Han China?
5. **Catherine Despeux** INALCO, Paris, France
Title: *Correlation or Causality: Epistemological Reasoning about the Disease and its Origins in a 7th century Nosological Treatise, the Zhubing yuanhou lun*

Session J3

Chinese Philosophy and the Future

1. **Chris Kang** Singapore Institute of Technology, Singapore
Title: The moon is Always Bright: Chinese Philosophy Illuminates

an Emancipatory Epistemological Pedagogy for Countering Techno-disruptive Futures

2. **Liang Cai** Department of History, University of Notre Dame, US
Title: Technical Merit, Moral Virtue and Bureaucratic Hierarchy
3. **Margaret Goralski & Krystyna Gorniak-Kocikowska**
Quinnipiac University & Southern Connecticut State University, US
Title: Happiness of the Fish in the Era of Artificial Intelligence
4. **Yinya Liu** Chinese Studies, Maynooth University, Ireland
Title: The Insight of “Knowledge Problem” in Zhuangzi’s Epistemology and its Significance for Artificial Intelligence

Session J4

Deepening the Daoist-Stoic Comparative Project

Chair: Jesse Ciccotti Hong Kong Baptist University, Department of Religion and Philosophy

1. **Lauren Pfister** Hong Kong Baptist University, Department of Religion and Philosophy
Title: Visions of Reality that Cause Politicians to Squirm: Comparative Concerns drawn from Marcus Aurelius’ *kosmopolis*, the Zhuangzi’s *Daquna*, Feng Youlan’s *Tiandi jingjie*, and Hans-George Möller’s (A-Moral) Moral Fool (*yusheng*)
2. **David Machek** University of Bern, Institute of Philosophy
Title: Stoics and Daoists on Doing Things Well
3. **Kathryn Muyskens** Nanyang Technological University, Singapore, School of Humanities, NTU Philosophy Group
Title: Self-Cultivation Towards the Ideal Self in Seneca and the *Huainanzi*

Commentator:

David Chai Chinese University of Hong Kong, Department of Philosophy

Session J5

王阳明的道德知識論

1. **廖璨璨** 武汉大学 哲学学院
题目：从“至善统善恶”探讨王阳明论心体之“善”的两个层面

2. 苏晓冰 西安电子科技大学
题目：从知识到德性：王阳明对“知识化”圣人观的反思
3. 袁新国 浙江省社会科学院
题目：王阳明“实行”哲学观的新辨析
4. 王振钰 华东师范大学哲学系
题目：良知与真知——阳明心学道德知识论研究

Session J6

中国哲学天道与实践

1. 王毅 四川外国语大学
题目：中国哲学的原初构架及其核心概念——“道、阴阳、五行、中和”及其相互依存
2. 龚建平 西安交通大学人文社会科学学院
题目：论儒家道德认识之必要与可能
3. 姚才刚 湖北大学哲学学院
题目：“天道性命”之說
4. 姜含琪 大连理工大学
题目：王夫之易学体系中的认识论思想探析——以王夫之《易》、佛会通为中心

Session J7

情感人视域——中国哲学中情感问题研究

1. 王广 山东财经大学马克思主义学院中国传统文化研究所副教授
题目：从“与物同体”论中国哲学“实在”澄明中的情感机制
2. 黄维元 山东财经大学马克思主义学院中国传统文化研究所副教授
题目：即情显性与即情成性——思孟性学中的情感机制
3. 苏晓晗 山东财经大学马克思主义学院中国传统文化研究所副教授
题目：性善情不善，徇情以定性——王夫之的情论思想
4. 沈大光 山东财经大学马克思主义学院国际政治关系研究所教授
题目：论原始儒家情感教育的两重机制
5. 陈琼霞 辅仁大学哲学博士，中山大学哲学系副研究员
题目：由《管子》之“情”观现代医疗中的医患关系

Session J8

中国哲学的运用

1. 何萍 武汉大学哲学学院
题目：中国传统科学方法的现代意义
2. 朱承 上海大学哲学系
题目：万物一体视域下的人工智能
3. 谭延庚 山东师范大学
题目：人工智能的内在限制与中国哲学视域的审视
4. 杨少涵 华侨大学国际儒学研究院
题目：“道不远人”的思想实验与证成方案

Session J9

王阳明的认识论

1. 刘增光 中国人民大学哲学院
题目：“原日身体”与身的形上化——以身体现象学为鉴思考阳明学身心观念的发展
2. 賴柯助 國立中正大學中國文學系
题目：從 Korsgaard 的實踐哲學論王陽明的知行合一：道德認同完整性的確立
3. 徐亚豪 北京大学哲学系
题目：道德与知识的张力——论王阳明对朱子格物说的内在化转向
4. 席玥桐 中国人民大学哲学学院
题目：从王阳明的良知观看德性与闻见之辩

[MOVE TO AUDITORIUM]

5:00-6:00 pm

GENERAL ASSEMBLY

Transferring the ISCP flag to President Yang Guorong

Closing Remarks: President Richard King

7:00 – End

CLOSING BANQUET

Saturday, July 6th Departure of all scholars